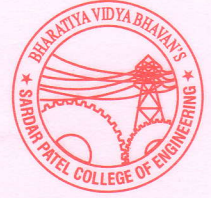




Bharatiya Vidya Bhavan's

Sardar Patel College of Engineering

(Govt. Aided Autonomous Institute under University of Mumbai)



Date: 24/09/2020

Admission Notice for AY 2020-21

Admission to the First Year Ph. D. Program in Civil / Mechanical / Electrical Engineering

Applications are invited for admission to the Ph. D. program in Civil / Mechanical / Electrical Engineering for the academic year 2020-21. Application form and information brochure can be downloaded from website www.spce.ac.in. Application duly filled in along with the application fee of Rs. 1,000/- should be submitted on or before 20th October, 2020 through online on solanki9273@gmail.com, pankaj.valvi@spce.ac.in and also report with application form to PG office.

The Interview for admission to the Ph. D. Program in Civil / Mechanical / Electrical Engineering will be held on 23rd October, 2020 from 10.00 a.m. onwards.

Bank Details for Online Payment: -

Sardar Patel College of Engineering, Andheri.

Bank Name : Indian Bank

Branch : Bhavan's Campus, Adheri (w).

Bank A/c. No. :- 430374908

IFSC Code : - IDIB000B092


I/c PRINCIPAL



APPLICATION/REGISTRATION FORM

Bharatiya Vidya Bhavan's
SARDAR PATEL COLLEGE OF ENGINEERING
MUNSHI NAGAR, ANDHERI (WEST), MUMBAI -400 058



APPLICATION FOR ADMISSION TO Ph. D IN CIVIL/MECHANICAL/ELECTRICAL ENGINEERING

Attach your
recent
passport size
photo here

1. Name in full:

.....
(in CAPITAL letters) Surname First name Middle Name

2. Date of Birth: Age:

3. Residential Address:

..... District:

State: Country: Pin:

4. Office Address:

..... District:

State: Country: Pin:

5. Contact No.: (R)..... (M.)

6. Email Address:

7. Whether belonging to Reserve Category (Yes/No)(SC/ST/NT/DT/OBC)

Attach Caste Certificate if from reserve category

8. Details of Examination passed:

Exam Passed	Name of University/College	Year of Admission	Year of Passing	Percentage Marks	Remark

9. **PET Admission card reference number:**
10. **Whether PET qualified (Yes/No):**
11. **If yes, month & year of passing:** **Score**
12. **Whether GATE qualified (Yes/No):**
13. **If yes, month & year of passing:** **Score**
14. **Proposed area of Research:**
.....
15. **Name of Research Supervisor identified if any:**
16. **Research Publications (Attach the copy):**

17. Checklist (Please tick mark appropriately)

List of copy of documents attached

- i. Admission Form Fees Receipt
- ii. Date of Birth Proof-SSC Certificate
- iii. Domicile Certificate
- iv. HSC Certificate
- v. Degree Marksheet
- vi. Degree Certificate
- vii. Post Graduate Marksheet
- viii. Post Graduate Certificate
- ix. Caste Certificate
- x. Caste Validity Certificate
- xi. PET Score Card
- xii. GATE Score Card
- xiii. Experience Certificate

I hereby declare that the above said information is true and correct to the best of my Knowledge and belief.

Date:.....

Signature of Candidate

For Office use only